

# Licensing Panel (Reconvened from 19 June 2019) AGENDA

**DATE:** Monday 16 September 2019

**TIME:** 7.30 pm \*

**VENUE:** Committee Room 6, Harrow Civic Centre, Station Road, Harrow, HA1 2XY

\* THERE WILL BE A BRIEFING FOR MEMBERS AT 7.00PM IN COMMITTEE ROOM 6.

## **MEMBERSHIP** (Quorum 3)

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**Chair:** Councillor Dean Gilligan

**Councillors:**

Maxine Henson

Christopher Baxter

## **Reserve Members:**

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**Note:** There are no Reserve Members currently appointed to this Panel.

**Contact:** Daksha Ghelani, Senior Democratic Services Officer  
Tel: 020 8424 1881 E-mail: [daksha.ghelani@harrow.gov.uk](mailto:daksha.ghelani@harrow.gov.uk)

## **Useful Information**

### **Meeting details:**

This meeting is open to the press and public.

Directions to the Civic Centre can be found at:  
<http://www.harrow.gov.uk/site/scripts/location.php>.

### **Filming / recording of meetings**

Please note that proceedings at this meeting may be photographed, recorded or filmed. If you choose to attend, you will be deemed to have consented to being photographed, recorded and/or filmed.

When present in the meeting room, silent mode should be enabled for all mobile devices.

### **Meeting access / special requirements.**

The Civic Centre is accessible to people with special needs. There are accessible toilets and lifts to meeting rooms. If you have special requirements, please contact the officer listed on the front page of this agenda.

An induction loop system for people with hearing difficulties is available. Please ask at the Security Desk on the Middlesex Floor.

**Agenda publication date: Friday 6 September 2019**

## **AGENDA - PART I**

- 1. TRILOGY, 6-8 WHITCHURCH PARADE, WHITCHURCH LANE, EDGWARE, MIDDLESEX, HA8 6LR (Pages 5 - 92)**
- 2. ANY OTHER URGENT BUSINESS**

Which cannot otherwise be dealt with.

## **AGENDA - PART II - Nil**